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**COMBINED PREMIUM LIST**  
**BACK TO BACK SPECIALTIES**  
24th Annual Specialty Shows, Sweepstakes, Veteran Sweepstakes  
**For Labrador Retrievers Only**  
~ Unbenched ~ All Classes Outdoors on Grass ~

**GREATER ATLANTA**  
**LABRADOR RETRIEVER CLUB, INC.**  
Licensed by the American Kennel Club



**SATURDAY, NOVEMBER 16<sup>TH</sup>, 2019**  
**& SUNDAY, NOVEMBER 17<sup>TH</sup>, 2019**

**Shannondale Farm**  
**2395 Birmingham Road**  
**Alpharetta, Georgia 30004**

**ENTRIES CLOSE: 12:00 pm ET Friday, October 25<sup>th</sup>, 2019**  
After which time entries cannot be accepted, canceled or substituted, except  
as provided for in Chapter 11, Section 6 of the Dog Show Rules.  
**SHOW HOURS ~ 7:30 am to 7:30 pm each day**

**AMERICAN KENNEL CLUB RULES AND**  
**REGULATIONS GOVERN THIS EVENT.**



**CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**Gina N DiNardo, SECRETARY**

**2019 Officers of The Greater Atlanta Labrador Retriever Club, Inc.**

President.....Neil Martin  
Vice President.....Carol Quaif  
Treasurer.....Jodi Martin  
Recording Secretary.....Dale Staples  
Corresponding Secretary & Membership.....Jim Griffin  
130 Hickory Pointe Dr, Athens, Georgia 30605    Katonslabradors@yahoo.com

Board of Directors.....Julia Kuni, Tom O’Hern, Barry Staples

**Event Committee**

**Show Secretary**

Karen Arlin c/o Susan Gordon

[www.gordonshowsec.info](http://www.gordonshowsec.info)

4 Seminole Path, Wildwood, FL 34785

Fax: 877-667-4304 / 352-661-3429

**Show Chairperson**

Cheryl Little

Whisperwoodlabs@cox.net

**Assistant Show Chairperson**

Tom O’Hern

**Committees**

Decorations.....Debbie Winn & Laura van Dalen  
Emergency Preparedness.....Tom O’Hern  
Grounds & Setup.....Tom O’Hern & Jim Griffin  
Hospitality.....Julia Kuni & Cheryl Little  
Judges Welfare.....Julia Kuni & Cheryl Little  
Publicity & Advertising.....Laura van Dalen  
Stud Dog Auction.....Carol Quaif  
Silent Auction & Raffle.....Ashley Chastain Swartzentruber  
Rosettes & Trophies.....Debbie Winn & Cheryl Little  
Trophy Donations.....Debbie Winn  
Stewards.....Dixie Professional Stewards

**Official Show Photographer**

Jen Gran – Jen Gran Photography

[www.jengran.shootproof.com](http://www.jengran.shootproof.com), 770-722-5612

[jengran@yahoo.com](mailto:jengran@yahoo.com)

If you are interested in candid or portrait photography during show hours contact Jen.

*Only the official photographer may take win pictures on show grounds.*

**All rights to TELEVISION, VIDEOTAPE, ADVERTISE, PHOTOGRAPH, PROMOTE** or otherwise exploit these events are vested in The Greater Atlanta Labrador Retriever Club, Inc. or in persons to whom assignments of such rights have been made in writing by the club. All persons and animals on the event grounds at any time while the events are in progress, do so by attending these events or participating therein, grant to the club the right to photograph, televise, videotape, audiotape or otherwise use their likeness and voice in any manner without further release or consent.

**VETERINARIAN ON CALL**    **Alpharetta Animal Hospital**, Drew Keller, DVM, 80 Milton Avenue, Alpharetta, GA 30004, (770) 475-7613

**EMERGENCY ANIMAL CLINICS**    **All Pets Emergency & Referral**, 6460 Hwy 9 North, Alpharetta, GA 30004, (678) 366-2500, 24 Hours, 7 Days A Week

**Animal Emergency Center of North Fulton**, 900 Mansell Rd, Roswell, GA 30076, (770) 594-2266, Open Monday thru Friday from 6 pm to 8 am, Saturday 12 pm to 8 am Sunday. 24 hours on all major holidays.

**Exhibitors should follow their veterinarians’ recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.**

## CONFORMATION JUDGES

### **SATURDAY, NOVEMBER 16<sup>TH</sup>, 2019**

ALL REGULAR DOG CLASSES & INTERSEX Mrs. Julie Bedford-Pope (Croftsway)  
*8 Lyons Rd, Mangatawhiri, RD 1, Pokeno, NZL 2471*

ALL REGULAR BITCH & NON-REGULAR CLASSES Mrs. Jennifer Stotts (Shannon Valley)  
*8100 Shannon Valley Rd, Frazzysburg, OH 43822*

ALL SWEEPSTAKES Mrs. Diane Sullenberger (Harlequin)  
*1823 Lakewood Road, Arlington, WA 98223*

B MATCH Mrs. Amy Penuel

### **SUNDAY, NOVEMBER 17<sup>TH</sup>, 2019**

ALL REGULAR DOG CLASSES & INTERSEX Mrs. Jennifer Stotts (Shannon Valley)  
*8100 Shannon Valley Rd, Frazzysburg, OH 43822*

ALL REGULAR BITCH & NON-REGULAR CLASSES Mrs. Julie Bedford-Pope (Croftsway)  
*8 Lyons Rd, Mangatawhiri, RD 1, Pokeno, NZL 2471*

ALL SWEEPSTAKES Mr. Eric Benziger (Tameric)  
*34 Deer Run Road, Wales, ME 04280*

## **SPECIAL THANKS TO ROYAL CANIN FOR SPONSORING THIS YEAR'S SPECIALTY!**



**Kim Gugert**  
PRO OMNI CHANNEL  
National Breed Manager-Labrador Retriever

- [kim.gugert@royalcanin.com](mailto:kim.gugert@royalcanin.com)
- Cell: 949-632-7193
- Order Services: 1-844-ORDERRC

Royal Canin USA  
500 Fountain Lakes Blvd, St 100  
St Charles, MO 63301



### **ENTRY FEES**

(Each First Entry Includes \$.50 AKC Recording Fee & \$3.00 Event Fee)

First entry of each dog unless noted below.....\$ 33.00  
Additional entry of same dog.....\$ 28.00  
Puppy, (6-9 mo, 9-12 mo).....\$ 28.00  
Sweepstakes (Puppy & Veteran).....\$ 28.00  
Stud/Brood.....\$ 20.00  
Brace/Team (as a unit).....\$ 20.00

When a dog is entered in more than one class, the highest priced class is considered the first class. 12-18 mo is considered an Adult class. Entries for 6-18 Mo. Sweepstakes, Brace/Team, Stud/Brood must also enter Regular Class. Veteran Sweepstakes entrants do not have to enter Regular Classes.

## CLASSIFICATIONS

### REGULAR CLASSES - (ALL CLASSES DIVIDED BY BLACK, YELLOW & CHOCOLATE)

PUPPY DOG, 6 mos and under 9 mos. PUPPY DOG, 9 mos and under 12 mos. DOG, 12 mos and under 18 mos. AMATEUR OWNER HANDLER DOG BRED-BY EXHIBITOR DOG AMERICAN BRED DOG OPEN DOG WINNERS DOG	PUPPY BITCH, 6 mos and under 9 mos. PUPPY BITCH, 9 mos and under 12 mos. BITCH, 12 mos and under 18 mos. AMATEUR OWNER HANDLER BITCH BRED-BY EXHIBITOR BITCH AMERICAN BRED BITCH OPEN BITCH WINNERS BITCH
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### NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

(CLASSES NOT DIVIDED BY COLOR)

*VETERAN DOG, 7 years & older **HUNTING RETRIEVER DOG	*VETERAN BITCH, 7 years & older **HUNTING RETRIEVER BITCH
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\*A neutered male may be entered in the Veteran Dog Class and a spayed bitch may be entered in the Veteran Bitch Class. \*\*Hunting Dog and Hunting Bitch Classes are for those Labradors who have received an AKC Junior, Senior and/or Master Hunting Title.

### BEST OF BREED COMPETITION

The following categories of dogs may be entered in this competition: Dogs that are Champions of Record. Dogs which according to their owners' records have completed the requirements for a championship but whose championships are unconfirmed. The showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of show where a dog completed the requirements for a championship according to the owners' records

### NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES

(NOT DIVIDED BY COLOR)

As the judge's decision in the Stud Dog, Brood Bitch, Brace or Team Classes will be based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class will be eligible for Best of Breed by virtue of having won these classes.

**STUD DOG CLASS.** For Stud Dogs and two of their Get. Stud Dogs must be entered in the Stud Dog Class and shown in the ring with his Get. Owner of the Stud Dog need not be the owner of the Get. Awards will be based on merits of the two Get. Get must be individually entered in one of the regular breed classes in this show for which it is eligible. **Entry fee is \$20.00.** Castrated males may be entered as Stud Dog in the Stud Dog Class.

**BROOD BITCH CLASS.** For Brood Bitches and two of their Get. Brood Bitches must be entered in the Brood Bitch Class and shown in the ring with her Get. Owner of the Brood Bitch need not be the owner of the Get. Award will be based on merits of the two Get. Get must be individually entered in one of the regular breed classes in this show for which it is eligible. **Entry fee is \$20.00.** Spayed females may be entered as Brood Bitch in the Brood Bitch Class.

**BRACE CLASS.** Two Labrador Retrievers must have at least one common owner and be presented by a maximum of two handlers. All teams must be entered in the Brace Class and shown in the ring at the same time. Each dog must be individually entered in one of the regular breed classes for which an entry fee is required. **Entry fee is \$20.00 for the Brace Unit.**

**TEAM CLASS.** Four Labrador Retrievers must have at least one common owner and presented by a maximum of four handlers. All teams must be entered in the Team Class and shown in the ring at the same time. Each dog must be individually entered in one of the regular breed classes for which an entry fee is required. **Entry fee is \$20.00 for the Team Unit.**

### BEST PUPPY (REGULAR CLASSES), BEST BRED-BY EXHIBITOR & BEST VETERAN

## SWEEPSTAKES COMPETITION

**Eligibility:** This Sweepstakes is open to all Labrador Retrievers, who, on the day of the show, will be at least six months and under eighteen months of age. Champions of Record **CANNOT** be shown. Classes to be divided by sex and age. Sweepstake Classes will be judged prior to the regular breed classes. Dogs shown in Sweepstakes **MUST** also be entered in one of the regular classes in this show. Indicate "Sweepstake & Age Division" in the Additional Classes space. **Entry fee is \$28.00.** Classes are divided by color: Black, Yellow and Chocolate.

### SWEEPSTAKES CLASSES

(CLASSES DIVIDED BY BLACK, YELLOW & CHOCOLATE)

Puppy Dogs, 6 mos. & under 9 mos.	Puppy Bitches, 6 mos. & under 9 mos.
Puppy Dogs, 9 mos. & under 12 mos.	Puppy Bitches, 9 mos. & under 12 mos.
Dogs, 12 mos. & under 15 mos.	Bitches, 12 mos. & under 15 mos.
Dogs, 15 mos. & under 18 mos.	Bitches, 15 mos. & under 18 mos.

The class winners will compete for Best in Sweepstakes & Best Opposite in Sweepstakes.

## VETERAN SWEEPSTAKES COMPETITION

**Eligibility:** This Veteran Sweepstakes is open to all Labrador Retrievers, who, on the day of the show, will be at least 7 yrs of age. Neutered males and spayed bitches are eligible for Veteran Sweepstakes. Judging will be held prior to regular classes. A dog **DOES NOT** have to be entered in the Regular Classes at this show. Indicate "Sweepstake & Age Division" in the Additional Classes space. **Entry fee is \$28.00.**

### VETERAN SWEEPSTAKES CLASSES

(CLASSES NOT DIVIDED BY COLOR)

Veteran Dogs, 7 yrs and older	Veteran Bitches, 7 yrs and older
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The class winners will compete for Best in Veteran Sweepstakes & Best Opposite in Veteran Sweepstakes.

## SWEEPSTAKES AND VETERAN SWEEPSTAKES MONEY PRIZES

*Any undistributed funds revert to the Club*

All entry money in each class will be divided as follows (rounded to the nearest dollar amount):

35% of total Sweepstakes fees will be retained by the club for expenses.

15% of total Sweepstakes fees will be divided:

60% to Best in Sweepstakes, 40% to Best Opposite to Best in Sweepstakes

The remaining 50% will be divided by class as follows:

Classes having four or more entries: First – 40%, Second – 30%, Third – 20%, Fourth – 10%.

Classes having three entries: First – 50%, Second – 30%, Third – 20%.

Classes having two entries: First – 60%, Second – 40%.

## ROSETTES & PRIZES OFFERED

*The Greater Atlanta Labrador Retriever Club, Inc. reserves the right to substitute a trophy of equal or greater value in the event a specific listed trophy is not available. All trophies must be claimed immediately after the close of judging - none will be mailed. Trophies not claimed will become the property of GALRC.*

**BEST OF BREED:** Rosette & Picnic Time chair, embroidered with the GALRC logo & 2019 BISS winner offered by Barry & Dale Staples (Upland).

A 3-month supply of Royal Canin Adult food & a Towel offered by Royal Canin

**BEST OF OPPOSITE SEX:** Rosette & Large Canvas Tote Bag embroidered with GALRC logo & 2019 Best of Opposite winner offered by Jim Griffin (Katon).

A 3-month supply of Royal Canin Adult food & a Towel offered by Royal Canin

**BEST OF WINNERS:** Rosette & Tan Fleece Blanket embroidered with GALRC logo offered by Laura van Dalen (van Dalen).

**SELECT DOG:** Rosette & Zeppa Studios Coasters offered by Teresa Gordy-Brown (Ashland).

**SELECT BITCH:** Rosette & Zeppa Studios Coasters offered by Teresa Gordy-Brown (Ashland).

**JUDGES AWARD OF MERIT:** Rosettes & Zeppa Studios GALRC Christmas Ornament for up to three awards of merit will be offered at the Judge's discretion.

**WINNERS DOG:** Rosette & Market Tote embroidered with GALRC logo & 2019 Winners Dog winner offered by Jodi & Neil Martin (Carriage Hill).

A 3-month supply of Royal Canin Adult food & a Towel offered by Royal Canin

**WINNERS BITCH:** Rosette & Market Tote embroidered with GALRC logo & 2019 Winners Bitch winner offered by Carol Quaif (Carena).

A 3-month supply of Royal Canin Adult food & a Towel offered by Royal Canin

**RESERVE WINNERS DOG:** Rosette & Green Hand Towel embroidered with GALRC logo offered by Lisa Bailey (Radda).

**RESERVE WINNERS BITCH:** Rosette & Green Hand Towel embroidered with GALRC logo offered by Lisa Bailey (Radda).

**BEST VETERAN:** Rosette & Green Fleece Blanket embroidered with GALRC logo offered by Linda Rehkopf (Macland).

**BEST BRED BY EXHIBITOR:** Rosette & Green Fleece Blanket embroidered with GALRC logo offered by Cheryl Little (Whisperwood).

A 3-month supply of Royal Canin Adult food & a Towel offered by Royal Canin

**BEST PUPPY:** Rosette & Green Fleece Blanket embroidered with GALRC logo offered by Florence Jones (Bellathatch).

A 3-month supply of Royal Canin Puppy food & a Towel offered by Royal Canin

**BEST IN SWEEPSTAKES:** Rosette & 6 Qt Stainless Steel Bucket filled with goodies offered by Julia Kuni (Lochbuie).

**BEST OF OPPOSITE SEX IN SWEEPSTAKES:** Rosette & 6 Qt Stainless Steel Bucket filled with goodies offered by Jamie & Beth Quinn (Rushmere).

**BEST IN VETERAN SWEEPSTAKES:** Rosette & 6 Qt Stainless Steel Bucket filled with goodies offered by Linda Rehkopf (Macland).

**BEST OF OPPOSITE SEX IN VETERAN SWEEPSTAKES:** Rosette & 6 Qt Stainless Steel Bucket filled with goodies offered by Linda Rehkopf (Macland).

#### Saturday

1<sup>ST</sup> – 4<sup>TH</sup> Place in each REGULAR, NON-REGULAR & SWEEPSTAKES CLASS will receive a Rosette.

1<sup>ST</sup> Place in REGULAR CLASSES will receive a Sara England Design Luggage Tag.

1<sup>ST</sup> place in NON-REGULAR CLASSES will receive Jane Partin notecards.

1<sup>ST</sup> Place in each SWEEPSTAKES CLASS will receive a breed related toy.

#### Sunday

1<sup>ST</sup> – 4<sup>TH</sup> Place in each REGULAR, NON-REGULAR & SWEEPSTAKES CLASS will receive a Rosette.

1<sup>ST</sup> Place in REGULAR CLASSES will receive a Sara England Design Beverage Opener.

1<sup>ST</sup> place in NON-REGULAR CLASSES will receive Jane Partin notecards.

1<sup>ST</sup> Place in each SWEEPSTAKES CLASS will receive a breed related toy

### **CHALLENGE TROPHIES**

Notice: The Board of the Greater Atlanta Labrador Retriever Club, Inc. has determined that the custody of ALL CHALLENGE TROPHIES shall remain with the Club. In recognition of the winners each year, name of the owner and name of the winning dog shall be engraved on the trophy or plaque. For permanent procession of any challenge trophy, the trophy must be won three times by the same owner, not necessarily with the same dog.

The following Challenge Trophies are offered, specifically for:

#### **SATURDAY, NOVEMBER 16<sup>TH</sup>, 2019**

**BEST OF BREED:** A head study of a Labrador Retriever with his retrieved duck in Bronze on a Wood and Marble base is offered through the generosity of the members in the Greater Atlanta Labrador Retriever Club, Inc.

**BEST OF OPPOSITE SEX:** A standing Labrador Retriever in Bronze, signed by the artist on a Wood base is offered through the generosity of the members in the Greater Atlanta Labrador Retriever Club, Inc.

**BEST OF WINNERS:** A four-sided etched glass Labrador Retriever sculpture on a Wood base is offered through the generosity of the members in the Greater Atlanta Labrador Retriever Club, Inc.

**BEST PUPPY:** A seated Labrador Retriever in Bronze on a marble and wood base is offered through the generosity of the members in the Greater Atlanta Labrador Retriever Club, Inc.

**BEST IN SWEEPSTAKES:** A seated Labrador Retriever in Bronze on a marble and wood base is offered through the generosity of the members in the Greater Atlanta Labrador Retriever Club, Inc.

**WINNERS DOG:** A "Labrador and His Boy" Bronze sculpture by Heredities (England) on a Marble and Wood base is offered through the generosity of the members in the Greater Atlanta Labrador Retriever Club, Inc.

**WINNERS BITCH:** A "Labrador and His Girl" Bronze sculpture by Heredities (England) on a Marble and Wood base is offered through the generosity of the members in the Greater Atlanta Labrador Retriever Club, Inc.

The following Challenge Trophy has been generously donated for SATURDAY ONLY by the following individual:

**BEST BRED BY EXHIBITOR:** In honor of CH Whisperwood Special Occasion Tymeup. Cheryl Little of Whisperwood Labradors offered through the Greater Atlanta Labrador Retriever Club for competition at its annual Specialty show only, a Bronze sculpture of a seated Labrador Retriever on a Cherry wood base.

### SUNDAY, NOVEMBER 17<sup>TH</sup>, 2019

The following Challenge Trophies have been generously donated for SUNDAY ONLY by the following individuals:

**BEST OF BREED:** In Loving Memory of Alan & Sylvia Quaif, Lundi and Carl Johnson offer through the Greater Atlanta Labrador Retriever Club for competition at its annual Specialty show only, a Labrador Retriever Bronze statue in cat willows watching a duck.

**WINNERS DOG:** A "Labrador and His Boy" Bronze sculpture by Heredities (England) on a Marble and Wood base is generously offered by Barry and Dale Staples of Upland Labradors

**BEST PUPPY:** A Labrador Retriever Head Study in Bronze on a Marble base is generously offered by Florence Jones of Bellathatch Labradors

**BEST BRED BY EXHIBITOR:** In Loving Memory of CH Carriage Hills Oliver Twist JH, Neil and Jodi Martin of Carriage Hill Labradors offer through the Greater Atlanta Labrador Retriever Club for competition at its annual Specialty show only, a Bronze sculpture of a standing Labrador Retriever with his retrieved duck on a Wood base.

### Ribbon Prizes

#### Regular Classes:

First Place.....Blue Rosette  
Second Place.....Red Rosette  
Third Place.....Yellow Rosette  
Fourth Place.....White Rosette

Winners.....Purple Rosette  
Reserve Winners.....Purple & White Rosette  
Best of Winners.....Blue & White Rosette  
Best of Breed.....Purple & Gold Rosette  
Best of Opposite Sex to Best of Breed.....Red & White Rosette  
Grand Champion Select(s).....Lt Blue & White Rosette  
Award of Merit.....Maroon Rosette  
Best Puppy.....Dark Green Rosette

#### Non-Regular Classes:

First Place.....Rose Rosette  
Second Place.....Brown Rosette  
Third Place.....Green Rosette  
Fourth Place.....Gray Rosette

Best Bred by Exhibitor.....Dark Green Rosette  
 Best Veterans.....Dark Green Rosette  
 Best in Sweepstakes.....Pink & Green Rosette  
 Best of Opposite Sex to Best in Sweepstakes.....Lavender Rosette  
 Best in Veteran Sweepstakes.....Pink & Green Rosette  
 Best of Opposite Sex to Best in Vet Sweepstakes.....Lavender Rosette

### DIRECTIONS TO THE SHOW SITE:

**From the East:** I-85 South to I-285 West to 400 North (US-19 North).

**From the North:** I-75 South to I-285 East to 400 North (US-19 North).

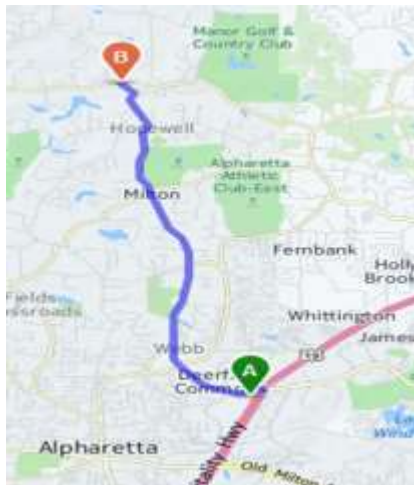
**From the South:** I-75 North to I-75/I-85 North to I85 North to 400 North (US-19 North).

**From the West:** I-20 East to I-285 North to 400 North (US-19 North).

#### From any direction, once on GA 400 North:

Continue on 400 North to Exit #11 "Windward Parkway". Exit onto Windward Parkway (westbound) and continue for approx. 6.5 miles. (NOTE: Windward Parkway changes names to Cogburn Road, and then to Hopewell Road during this six miles). In addition, you will pass through two traffic circles (roundabouts), go half way around the 1<sup>st</sup> traffic circle and exit to continue north (Hopewell – North). When you enter the 2<sup>nd</sup> traffic circle, go ¾ of the way around and exit west onto Birmingham Road. Show site will be immediately on your left. Shannondale Farm, located at 2395 Birmingham Road. Look for club signs to direct you.

### LOCAL AREA MAP – HOTEL & SHOW SITE



#### SHOW SITE:

Shannondale Farm  
 2395 Birmingham Road  
 Alpharetta, GA 30004



#### HOST HOTEL:

Springhill Suites,  
 12730 Deerfield Pkwy  
 Alpharetta, GA 30004

### LIMITED RV/MOTOR HOME PARKING

Exhibitors who wish to park a motor home or recreational vehicle at the SHOW SITE (Shannondale Farms) must make advance reservations and payment no later than October 25<sup>th</sup>, 2019. There is limited space in **DESIGNATED AREAS ONLY** (not ringside) which are available on a first come, first serve basis.

To submit your request for an RV Reservation, please contact Tom O'Hern at oherntc@bellsouth.net. NOTE: There are no hook ups for water or electric. Cost for the weekend is \$60. RV's may arrive after 3pm on Friday and must vacate the show grounds by 7pm Sunday evening. Checks should be made payable to "GALRC, Inc." and should be sent to Tom O'Hern, 1496 Stratfield Cir NE, Atlanta, GA 30319. **All reservations and payments are required to be made IN ADVANCE – no exceptions, no refunds.**





**HOST HOTEL**  
**Springhill Suites Marriott**  
 12730 Deerfield Parkway  
 Alpharetta, GA 30004  
 Phone: (770) 751-6900



30 Rooms (all King & Double Queen Suites) have been blocked for the event. When making reservations, call the hotel directly; let the front desk know you are coming for the GALRC Specialty Show – Rate Code is GALS. **The room rate has been guaranteed through October 25th, at \$74/night for King and \$84 for Double** (plus taxes and fees). The hotel **WILL** accept dogs for a one-time non-refundable fee of \$50 per room per stay. The Show Committee will record the name of any guest whose dog causes damage to a room, is left uncrated in a room preventing the cleaning staff from entering, is left unattended in a room and becomes a nuisance barker or is disruptive in any way. **All dogs MUST BE CRATED in a room.** Plastic will be available to place under crates at the front desk when you check in. This hotel’s accommodations are wonderful and we do not want to risk losing them as a host hotel for future specialty show events. **The hotel is accepting dogs as a one- time exception!!**

The hotel offers many amenities including: Free WiFi, Free Parking, Fitness Room, Complimentary Hot Breakfast daily and a convenience/sundry store. The club will have dog clean-up stations, please utilize these stations so we will be welcomed back next year!

The hotel is also within walking distance of a number of great places to dine or to grab a bite to eat.

**EXHIBITORS ARE REMINDED TO KEEP THE SHOW AND HOTEL GROUNDS CLEAN.** Please put all refuse in containers on the show grounds and at the hotel. You are responsible for cleaning up after your own dogs. The club has provided buckets and pooper scoopers. **Dogs are not permitted to run free on the show or hotel grounds. An Event Committee Hearing will result as a violation of hotel rules or any damage to hotel/motel rooms, grounds or premises.**

### HOSPITALITY

**Hot Breakfast** is provided by the Host Hotel in the lobby area.

**Coffee, tea, hot chocolate, pastries and fresh fruit** will be offered compliments of the GALRC Inc., for all exhibitors and guests both mornings at the show site.

**Lunch** will be catered and delivered to the show site each day. Lunch is available by **reservation only**, so please submit your lunch reservation form and pre-payment with your entries.

**Saturday Evening Hospitality:** Friends, exhibitors and guests are welcome to join us following BOB for wine, beer and hors d’oeuvres and then following the completion of our B-Match heavier fare will be served at the show site until 8:00 pm. Come relax, catch up with friends, meet new friends and to get a bite to eat or drink compliments of the GALRC, Inc.!

### SILENT AUCTION & HOSPITALITY DONATIONS

Friends, guests and exhibitors may make donations to the GALRC Silent Auction in a variety of ways. Items may be delivered to the Silent Auction table Saturday morning as usual. The Club is grateful to anyone wishing to make a monetary donation towards our Saturday evening hospitality event. We realize it is difficult to make and keep food items cold or hot, so please feel free to send a donation in to support the club.

To make a donation: please make checks payable to “GALRC, Inc.” and mail to Debbie Winn 141 Secret Cove Dr., Lexington, SC 29072. The Club wishes to thank all GALRC exhibitors for your continued support.

Questions: Call Cheryl Little at (540)287-6542 or [whisperwoodlabs@cox.net](mailto:whisperwoodlabs@cox.net)

**CATALOG ADS**

Be sure to have your kennel or dog highlighted in this year’s catalog. A specialty catalog ad offers a great and inexpensive way to advertise your kennel, recent win/title, or honor a friend or dog. Paid ads are placed in the catalog in the order they are received. **Any person who places a catalog ad will receive a free catalog.** One free catalog per person not ad. Notice: One catalog will contain exhibitor information for both shows.

**Deadline:** October 9, 2019 Full Page COLOR ad is \$ 50.00 (includes 1 photo)

All submitted ads should be sent camera ready to - gordonshowsec@earthlink.net.  
Payment can be made online or via check made payable to GALRC

**ATTENTION Any Labrador Retriever club/organization** wishing to place ads may do so at the Special Rate of \$40 for a full-page ad (no photo, no free catalog). Labrador Specialty clubs should contact Laura van Dalen about “no cost” ads in trade for our ad in your upcoming specialty catalog.

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~ LUNCH RESERVATION FORM ~

**Don’t miss one second of the show. Make your lunch reservations in advance!** GALRC will have catered hot lunches delivered on-site Saturday and Sunday as a convenience to exhibitors and guests. Lunch is available by **PRE-RESERVATION ONLY** as counts will need to be reported to the caterers prior to the event. Lunch is \$15.00 per person per day. Pre-reservations and fees should be reserved online or mailed in with entries and be received **no later than October 25, 2019.**

**SATURDAY, NOVEMBER 16<sup>TH</sup>, 2019**

Lunch will include: A choice of meats: Pulled Pork or Pulled Chicken (and BBQ sauce)  
A choice of sides: Slaw, Brunswick Stew, Baked Beans and Mac & Cheese  
A choice of drinks: Sweet and Unsweet Tea & bottled water  
Pickles and buns are included  
Dessert

**SUNDAY, NOVEMBER 17<sup>TH</sup>, 2019**

Lunch will include: A choice of two ½ sandwiches on a variety of artisan breads which will satisfy the meat lover or vegetarian.  
A choice of salad: Classic Tossed Salad or Caesar with Parmesan Cheese  
A choice of assorted soups  
A choice of drinks: Sweet and Unsweet Tea & bottled water  
Condiments, Salad Dressing & Crackers are included  
Dessert

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**PRE-RESERVATION FORM**

NAME: \_\_\_\_\_

LUNCH: PLEASE CHECK BOX ×  SATURDAY BBQ LUNCH  
 SUNDAY SOUP, SALAD & SANDWICH LUNCH

NUMBER OF LUNCHES: \_\_\_\_\_ SATURDAY \_\_\_\_\_ SUNDAY

PRICE: \$15.00 PER PERSON / PER DAY

SEND LUNCH RESERVATIONS TO: SUSAN GORDON - 4 SEMINOLE PATH, WILDWOOD, FL 34785. MAKE CHECKS PAYABLE TO GALRC. EMAIL TO: MAIL@GORDONSHOWSEC.INFO PAYMENTS WILL BE RUN THROUGH PAYPAL, BUT A PAYPAL ACCOUNT IS NOT NECESSARY.

## Notice To Exhibitors

**Closing Date for Entries: Friday, October 25, 2019 6:00 p.m. after which time entries cannot be accepted, canceled, altered, or substituted.**

**ENTRY FEES:** \$33.00 for the first entry of each dog unless Puppy (under 12 months of age) in which case \$28.00. Additional entry of same dog is \$28.00. Sweepstakes and Veteran Sweepstakes \$28.00. Stud Dog & Brood Bitch \$20.00, Brace & Team \$20.00 as a unit. Entries for 6-18 Mo. Sweepstakes, Brace/Team, Stud/Brood must also enter Regular Class. Veteran Sweepstakes entrants do not have to enter Regular Classes

**Mail Entries with Fees: Karen Arlin c/o Susan Gordon** - 4 Seminole Path, Wildwood, FL 34785  
Make all checks & money orders payable to: **GALRC**

**On-Line Entries** can be taken at [www.gordonshowsec.info](http://www.gordonshowsec.info) Payment will be invoiced through Paypal. Online entries must be received by the closing hour and date. Online fee: \$4.00 per entry in addition to entry fee.

**Fax Entries: 877-667-4304.** Both sides of the entry form must be faxed. Payment will be invoiced through Paypal. Fax entries must be received by the closing hour and date. Fax fee: \$4.00 per entry in addition to entry fee. Fax entries must be received by the closing hour and date.

**Telephone, telegraph and unsigned entries CANNOT** be accepted.

**Entry fee** shall not be refunded in the event a dog is absent, disqualified, excused by a Veterinarian or Judge, or barred. All fees are payable in US funds only.

**Entries not** on Official AKC Entry Forms and photocopies of the entry without the Agreement and Rules from the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE.**

**Errors on Entry Blanks:** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**Show-giving** Club, Show Secretary, their agents, employees, etc. assume no responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or any of their dogs, or property, and further assume no responsibility for injury to children under the control of parents or guardians.

**All dogs** must be held on leash except when in the exercise area or crated.

**Judges** will not wait for any dog holding up a class.

**No entry** shall be made or accepted which specifies any condition as to its acceptance.

**Exhibitors** should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**Judging** schedule and map to the show site will be available as soon as possible after the closing of entries.

**No crates** are permitted under the main tent by order of the local fire marshal. Any exhibitor who places a crate under the tent will be asked by either the Show Chairman or Show Secretary to remove it immediately.

**SHOW HOURS: The Show Grounds are PRIVATE PROPERTY and therefore are NOT OPEN to exhibitors on Friday, November 15<sup>th</sup>. No Exceptions.** Grounds will be open from 7:30 am to 7:30 pm Saturday, November 16<sup>th</sup>, 2019 and Sunday, November 17<sup>th</sup>, 2019. Grounds will not be open to exhibitors on Monday, November 18<sup>th</sup>

The Greater Atlanta Labrador Retriever Club, Inc. or their members or agents assume no responsibility for any loss, damage or injury sustained by attendees, exhibitors, handlers or to any of their dogs or property; and further assume no responsibility for any injury to children in attendance.

### GENERAL TROPHY FUND

The Club welcomes donations to the General Trophy Fund for the 24th Anniversary Show (2019). Donations received before the Catalog is published will be recognized and listed in the Catalog. Please make checks payable to "GALRC, Inc." and mail to Debbie Winn 141 Secret Cove Dr., Lexington, SC 29072. Donations must be received by October 9<sup>th</sup>, 2019 to be recognized in this year's Catalog.



**GALRC "B" MATCH**

FOR LABRADOR RETRIEVERS, SANCTIONED BY THE AMERICAN KENNEL CLUB

SATURDAY, NOVEMBER 16<sup>TH</sup>, 2019

~ SHANNONDALE FARM ~ 2395 BIRMINGHAM ROAD, ALPHARETTA, GA 30004 ~

SAME DAY REGISTRATION: NOON TO 4 PM.

JUDGING WILL BEGIN 30 MINUTES AFTER COMPLETION OF BEST OF BREED COMPETITION.

JUDGE: AMY PENUEL

REGULAR CLASSES: DIVIDED BY SEX. DOGS WITH CHAMPIONSHIP POINTS MAY COMPETE.  
4-6 MONTH, 6-9 MONTH, 9-12 MONTH, 12-18 MONTH & OPEN.

FEES: PRE-ENTRIES FOR ALL CLASSES ARE: \$10 PER ENTRY  
PRE-ENTRIES CLOSE @ NOON ON FRIDAY, OCTOBER 25<sup>TH</sup>, 2019  
SAME DAY ENTRY FEES WILL BE: \$12.00 PER ENTRY

SEND PRE-ENTRIES TO: SUSAN GORDON - 4 SEMINOLE PATH, WILDWOOD, FL 34785. MAKE CHECKS PAYABLE TO GALRC. ONLINE WILL BE ACCEPTED ON [WWW.GORDONSHOWSEC.INFO](http://WWW.GORDONSHOWSEC.INFO) ONLINE PAYMENTS WILL BE RUN THROUGH PAYPAL, BUT A PAYPAL ACCOUNT IS NOT NECESSARY.

\*\*\*\*\*

**PRE-ENTRY FORM**

REGISTERED NAME: \_\_\_\_\_

BREEDER: \_\_\_\_\_

SEX: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_ AKC#: \_\_\_\_\_

SIRE: \_\_\_\_\_ DAM: \_\_\_\_\_

REGULAR CLASSES: PLEASE CHECK BOX X  4 – 6 MONTH PUPPY  9 - 12 MONTH PUPPY  
(Divided by Sex, not color)  6 – 9 MONTH PUPPY  12 – 18 MONTH PUPPY  
 OPEN

OWNER: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**OFFICIAL ENTRY FORM**

GREATER ATLANTA LABRADOR RETRIEVER CLUB, INC.

Shannondale Farm, 2395 Birmingham Road, Alpharetta Georgia 30004

For Labrador Retrievers Only

(Note: Fillable PDF entry form version is available [here.](#)) Saturday, November 16, 2019 #2019517101     Sunday, November 17, 2019 #2019517102**Conformation Entry Fees:** See Page 3**Entries Close: 12:00 Noon ET, FRIDAY, OCTOBER 25, 2019.****Mail Entries with Fees:** Karen Arlin c/o Susan Gordon - 4 Seminole Path, Wildwood, FL 34785.  
Make checks payable to GALRC. Canadian Exhibitors make fees payable in US Funds.

I have enclosed \$ \_\_\_\_\_ for my total entry fees.

**IMPORTANT** Read instructions on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (**PLEASE PRINT**). Next, be sure to **read** the Agreement and **sign** on the reverse. **No form will be processed without your signature!**

Breed <sup>5</sup> <b>LABRADOR RETRIEVER</b>		Variety <sup>1</sup>	Sex
Dog Show Class <sup>2,3</sup>		Class 3 Division (Weight, color, etc.) ___Black ___Chocolate ___Yellow	
Additional Classes	Obedience Class (Jump Height)	Rally Class (Jump Height)	Junior Showmanship Class
Name of (See Back) Junior Handler (If Any)			Junior Handler Number
Full Name of Dog			

<input type="checkbox"/> AKC <sup>6</sup> No.	<input type="checkbox"/> PAL/ILP No.	<input type="checkbox"/> Foreign Reg No.	Place of Birth (Enter Country code) <i>Do not print the country in catalog</i>	Date of Birth
Enter number here				

Breeder

Sire

Dam

Actual Owner(s)<sup>4</sup>  
(Please Print)

Owner's Address

City

State/Prov

Zip/Postal Code

Telephone #

Are you a new exhibitor?

 Yes  No

Owner/Handler Eligible?

 Yes  No

Email Address: (An acknowledgement or receipt of entry may be sent to this email address)

Name of Agent at the Show (If any)

\*\*\* Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature! \*\*\*

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**Signature** of owner or his agent  
duly authorized to make this entry:

Telephone	Email
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### INSTRUCTIONS

- (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

### JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

AKC Junior Handler Number	Junior's Date of Birth
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*The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (913) 233-9787.*

Junior Handler's Address			
City	State/Province	Zip/Postal Code	Country (if not USA)

**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**

**OFFICIAL ENTRY FORM**

GREATER ATLANTA LABRADOR RETRIEVER CLUB, INC.

Shannondale Farm, 2395 Birmingham Road, Alpharetta Georgia 30004

For Labrador Retrievers Only

**(Note: Fillable PDF entry form version is available [here](#).)** Saturday, November 16, 2019 #2019517101     Sunday, November 17, 2019 #2019517102**Conformation Entry Fees:** See Page 3**Entries Close: 12:00 Noon ET, FRIDAY, OCTOBER 25, 2019.****Mail Entries with Fees:** Karen Arlin c/o Susan Gordon - 4 Seminole Path, Wildwood, FL 34785.

Make checks payable to GALRC. Canadian Exhibitors make fees payable in US Funds.

I have enclosed \$\_\_\_\_\_ for my total entry fees.

**IMPORTANT** Read instructions on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (**PLEASE PRINT**). Next, be sure to read the Agreement and sign on the reverse. **No form will be processed without your signature!**

Breed <sup>5</sup> <b>LABRADOR RETRIEVER</b>		Variety <sup>1</sup>	Sex	
Dog Show Class <sup>2,3</sup>		Class <sup>3</sup> Division _____ (Weight, color, etc.) _____Black _____Chocolate _____Yellow		
Additional Classes	Obedience Class (Jump Height)	Rally Class (Jump Height)	Junior Showmanship Class	
Name of (See Back) Junior Handler (if Any)			Junior Handler Number	
Full Name of Dog				

<input type="checkbox"/> AKC <sup>6</sup> No. Enter number here	<input type="checkbox"/> PAL/ILP No.	<input type="checkbox"/> Foreign Reg No.	Place of Birth (Enter Country below) Do not print the country in catalog	Date of Birth
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Breeder

Site

Dam

Actual Owner(s)<sup>4</sup>  
(Please Print)

Owner's Address

City

State/Prov

Zip/Postal Code

Telephone #

Are you a new exhibitor?

 Yes  No

Owner/Handler Eligible?

 Yes  No

Email Address (An acknowledgement or receipt of entry may be sent to this email address)

Name of Agent at the Show (if any)

\*\*\* Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature! \*\*\*

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**Signature** of owner or his agent  
duly authorized to make this entry:

Telephone

Email

### INSTRUCTIONS

- (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
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### JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

AKC Junior Handler Number

Junior's Date of Birth

*The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (913)233-8787.*

Junior Handler's Address

City

State/Province

Zip/Postal Code

Country (if not USA)

**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**